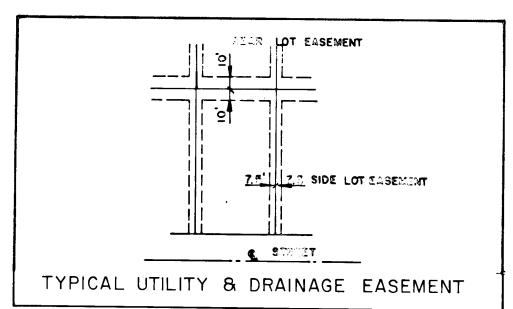


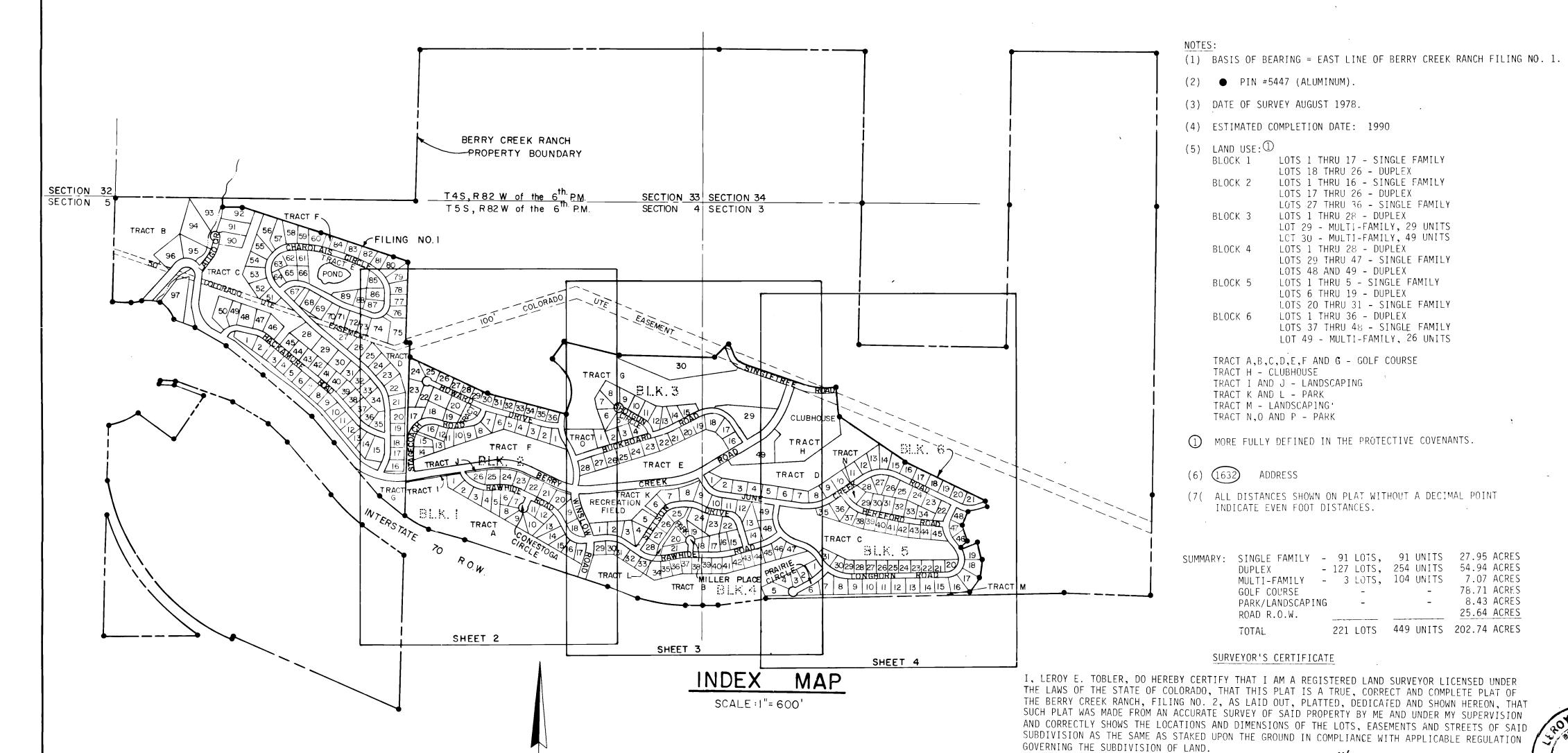
SCALE : 1" = 4000'

CORRECTED FINAL PLAT EEDIN CREEK ANKLY FILING MO. 2 ENGLE COUNTY, COLORADO SHEET 1 OF 4

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS



UTILITY AND DRAINAGE EASEMENTS TEN (10) FEET IN WIDTH ARE RE-LINE IN THE SUBDIVISION. IN ADDITION, UTILITY AND DRAINAGE EASEMENTS OF SEVEN AND ONE-HALF (712) FEET IN WIDTH ARE RESERVED ALONG EACH SIDE OF EVERY SIDE LOT IN THE SUBDIVISION NOT FRONTING ON A DEDICATED STREET OR ROAD; EXCEPT WHERE NOTED OTHERWISE ON THE PLAT.



CERTIFICATION OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT JUNE CREEK RANCH COMPANY, BEING SOLE OWNER IN FEE SIMPLE OF ALL THAT REAL PROPERTY DE-

A PARCEL OF LAND LOCATED IN SECTION 3 AND SECTION 4, T. 5S., R. 82 W. OF THE 6TH P.M. EAGLE COUNTY, COLORADO, LYING NORTH OF

POINT FROM WHICH THE NORTH WEST CORNER OF SAID SECTION 4 BEARS N 62°16'09" W, 3006.88 FEET SAID POINT BEING ON 84 FEET: THENCE \$ 75°16'32" E, 763.76 FEET; THENCE N 18°53'24" E, 126.39 FEET; THENCE 79.70 FEET ALONG AN ARC OF LEFT WITH A RADIUS OF 194.26 FEET AND WHOSE CHORD BEARS N 07°08'12" E, 79.14 FEET TO A POINT OF COMPOUND CURVA-1'51" W. 74.95 FEET; THENCE N 35°29'03" E, 355.00 FEET; THENCE S 60°13'52" E, 450.19 FEET; THENCE S 88°22'28" E, NO. 1, SAID LINE ALSO THE EAST LINE OF THE WEST 10 OF SAID SECTION 4; THENCE ALONG SAID EAST LINE N 01° 23'01" E, 262.00 FEET TO THE CENTER OF SAID SECTION 4; THENCE CONTINUING ALONG SAID EAST LINE N 01°23'01" E, 1186.96 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINING 202.74 ACRES, MORE OR LESS.

ING AVENUES, DRIVES, COURTS, PLACES AND ALLEYS, THE PUBLIC LANDS AND DRAINAGE EASEMENTS SHOWN HEREON FOR UTILITY AND DRAINAGE PURPOSES ONLY; AND DO FURTHER STATE THAT THIS SUBDIVISION SHALL BE SUBJECT TO THE PROTECTIVE COVENANTS FILED AND RECORDED FOR THIS SUBDIVISION IN THE OFFICE OF THE CLERK AND RECORDER OF EAGLE COUNTY, COLORADO UNDER RECEPTION NO.

A FINAL PLAT FOR BERRY CREEK RANCH FILING NO. 2 WAS RECORDED APRIL 10, 1979 AT RECEPTION NUMBER 180384 IN BOOK 283 AT PAGE 978, DRAWER B, MAP CASE 2 OF THE RECORDS OF THE CLERK AND RECORDER'S OFFICE FOR EAGLE COUNTY, COLORADO. BY ITS SIGNATURE BELOW, JUNE CREEK RANCH COMPANY AND EACH OF ITS VENTURERS DECLARE SUCH FINAL PLAT TO BE VACATED, ABANDONED, NULL AND VOID AND OF NO FURTHER FORCE AND EFFECT WHATSOEVER.

OF JUNE CREEK RANCH COMPANY, A COLORADO JOINT VENTURE ON BEHALF OF HIMSELF AND AS ATTORNEY IN FACT FOR EACH AND ALL OTHER CO-VENTURERS.

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE THIS 22 DAY OF VMALL, A.D., 1979 BY FREDERICK D. GREEN MANAGING CO-VENTURER

JUNE CREEK RANCH COMPANY A COLORADO JOINT VENTURE

THIS PLAT APPROVED BY THE EAGLE COUNTY PLANNING AND ZONING COMMISSION THIS 16 TH DAY OF MAY, A.D., 1979.

COUNTY COMMISSIONER'S CERTIFICATE

THIS PLAT APPROVED BY THE BOARD OF COMMISSIONERS OF EAGLE, COUNTY COLORADO THIS DAY OF MAY, A.D., 1979 FOR FILING WITH THE CLERK AND RECORDER OF EAGLE COUNTY AND FOR CONVEYANCE TO THE COUNTY OF THE PUBLIC DEDICATIONS SHOWN HEREON: SUBJECT TO THE PROVISION THAT APPROVAL IN NO WAY JBLIGATES EAGLE COUNTY FOR FINANCING OR CONSTRUCTING OF IMPROVEMENTS ON LANDS, STREETS OR EASEMENTS DEDICATED TO THE PUBLIC EXCEPT AS SPECIFICALLY AGREED TO BY THE BOARD OF COMMISSIONERS AND FURTHER THAT SAID APPROVAL SHALL IN NO WAY OBLIGATE EAGLE COUNTY FOR MAINTENANCE OF STREETS DEDICATED TO THE PUBLIC UNTIL CONSTRUCTION OF IMPROV-MENTS THEREON SHALL HAVE BEEN COMPLETED TO THE SATISFACTION OF THE BOARD OF COMMISSIONERS.

A FINAL PLAT FOR BERRY CREEK RANCH FILING NO. 2 WAS RECORDED APRIL 10, 1979 AT RECEPTION NUMBER 180384 IN BOOK 283 AT PAGE 978, DRAWER B. MAP CASE 2 OF THE RECORDS OF THE CLERK AND RECORDER'S OFFICE FOR EAGLE COUNTY, COLORADO. BY ITS SIGNATURE BELOW, THE BOARD OF COUNTY COMMISSIONERS FOR EAGLE COUNTY, COLORADO DECLARE SUCH FINAL PLAT TO BE VACATED, ABANDONED, NULL AND VOID AND OF NO FURTHER FORCE AND EFFECT WHATSOEVER.

WITNESS MY HAND AND SEAL OF THE COUNTY OF EAGLE

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST: Johnsette Chillips

CLERK AND RECORDER'S CERTIFICATE 182265

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT 10:00 0'CLOCK A..M. May 24, 1979

AND IS DULY RECORDED IN BOOK 285 PAGE NUMBER 861.

THE UNDERSIGNED BEING BENEFICIARIES OF DEED OF TRUST RECORDED MARCH 15, 1979 IN BOOK 282 AT PAGE 988, AND THE MORTGAGEES OF A MORTGAGE RECORDED MARCH 15, 1979 IN BOOK 282, AT PAGE 993, ALL IN THE RECORDS OF EAGLE COUNTY, COLORADO, HEREBY CONSENT TO THIS PLATTING AND DEDICATION OF PROPERTIES, AND ACKNOWLEDGE AND CONSENT TO THE VACATION AND ABANDONMENT OF THE FINAL

STATE OF COLORADO

THE FOREGOING CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF 77 A.D., 1979 BY RAY L. MILLER AND BY RUTH MILLER AND BY

MY COMMISSION EXPIRES: 7/1 (4.4.) 2. 1972

WITNESS MY HAND AND SEAL

CERTIFICATE OF TAXES PAID

I, THE UNDERSIGNED DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF 12-31-78 UPON THE PARCELS OF REAL ESTATE DESCRIBED ON THIS PLAT ARE PAID IN FULL.

DATED FEBRUARY 14, 1979.

